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| APPLICATION NUMBER | FILING OR 371 (c) DATE | FIRST NAMED APPLICANT | ATTORNEY DOCKET NUMBER |
|--------------------|------------------------|-----------------------|------------------------|
| 10/797,815         | 03/10/2004             | Michael Shammai       | 584-30094-US           |

CONFIRMATION NO. 7484

## FORMALITIES LETTER



\*OC000000012803989\*

24923

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HOUSTON, TX 77057-1130

Date Mailed: 05/27/2004

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

*Filing Date Granted*

An application number and filing date have been accorded to this application. The application is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given TWO MONTHS from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

The required item(s) identified below must be timely submitted to avoid abandonment:

- Replacement drawings in compliance with 37 CFR 1.84 and 37 CFR 1.121 are required. The drawings submitted are not acceptable because:
  - The drawings have a line quality that is too light to be reproduced (weight of all lines and letters must be heavy enough to permit adequate reproduction) or text that is illegible (reference characters, sheet numbers, and view numbers must be plain and legible) see 37 CFR 1.84(l) and (p)(1)); See Figure(s) 16,18.
  - Numbers, letters, and reference characters on the drawings must measure at least 0.32 cm (1/8 inch) in height. See Figure(s) 15,16,17,18,19.

Replies should be mailed to: Mail Stop Missing Parts  
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PART 2 - COPY TO BE RETURNED WITH RESPONSE



**CERTIFICATE OF MAILING**

I do hereby certify that this correspondence is being deposited with the United States Postal Service on July 20, 2004 as First Class Mail, postage prepaid, in an envelope addressed to: MAIL STOP MISSING PARTS, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

  
Naghma Hall

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Shammai et al. §  
§  
SERIAL NO.: 10/797,815 §  
§  
FILED: March 10, 2004 §  
§  
TITLE: A Method and Apparatus For §  
Pumping Quality Control Through §  
Formation Rate Analysis §  
Techniques §

Atty Docket No.: 584-30094-US

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**RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS  
FILING DATE GRANTED**

In response to the form Notice to File Corrected Application Papers, mailed May 27, 2004, please find enclosed sixteen (16) sheets of formal drawings. A copy of the form entitled Notice to File Corrected Application Papers is also enclosed.

The Commissioner is authorized to charge any additional fees or credit any overpayments to Deposit Account **02-0429 (584-30094-US)**.

Date: July 20, 2004

Respectfully submitted,



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PTO/SB/21 (02-04)

Approved for use through 07/31/2006. OMB 0651-0031

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|   |                      |                        |              |
|---|----------------------|------------------------|--------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/797,815             |              |
|   | Filing Date          | March 10, 2004         |              |
|   | First Named Inventor | Shammai et al.         |              |
|   | Art Unit             | 3672                   |              |
|   | Examiner Name        |                        |              |
| Total Number of Pages in This Submission  | 20                   | Attorney Docket Number | 584-30094-US |

| ENCLOSURES (Check all that apply)   |   |  |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input checked="" type="checkbox"/> Drawing(s) 16 sheets/formal<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance communication to Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>1) Response to Notice to File Corrected Application Papers 2) Copy of Notice to File Missing Parts 3) Return Postcard |
| Remarks<br><br><b>The Commissioner is authorized to charge any under payment or credit any over payment deemed associated with this communication to Deposit Account No. 02-0429 (584-30094-US)</b>   |   |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |
|--|---|
| Firm or Individual name                    | G. Michael Roebuck, Reg. No. 35,662<br> |
| Signature                                  |   |
| Date                                       | July 20, 2004                           |

| CERTIFICATE OF TRANSMISSION/MAILING   |               |
|---|---------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |               |
| Typed or printed name   | Naghma Hall   |
| Signature   |               |
| Date  | July 20, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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